A CONTRACTOR OF THE STATE OF TH

CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by candidates who are required to file campaign finance disclosure reports and have made election day expenditures. The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the general election if the candidate participates in the general election. This form is used to report payments by the candidate or his political committee (1) for advertising that is broadcast or published on election day (2) for the services of election day workers, (3) to organizations for election day activities in support of the candidate, and (4) Automated calls. NOTE: If required, this report is required in addition to all other required reports. Therefore, the expenditures reported on this report must be reported in subsequent "Candidate's Reports" for this election.

| Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821 | | |
|--|--------------------------|-----------------------|
| 1. Outlifying Name and Address of Candidate 1. Cameron | OFFICE USE ONLY | |
| Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) | Ede-q | |
| | 1/4/15 | |
| 4. Date of Election 10(34/15 Run off 11/21/15 | | |
| Primary General (Check one) | | |
| 5. Total Expenditures by Category a. Television Advertising (Schedule A) | | |
| b. Radio Advertising (Schedule A) | | |
| c. Newspaper Advertising (Schedule A) | | |
| d. Services of Election Day Workers (Schedule 8) | | |
| Payments to Organizations for Election Day Activities/Services (Schedule C) | | |
| f. Automated calls (Schedule D) For any category in which no election day expenditures were made, write -0- next to the category in Item 5. Any schedules not required to be completed may be omitted from this report. | | |
| 6. a. Name of Person Preparing Report Solf b. Daytime Telephone (33) 1370 4325 | | |
| 7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules and belief, and that no election day expenditures have been made that have not been reported her Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | |
| This day of | • | |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | Daytime Telephone Number | • |
| Signature of Treasurer | Daytime Telephone Number | |
| Form 194, Rev. 11/14 | 5 | (/ . : 1 * |

JAN -5 AM 8: 33

SCHEDULE A: ADVERTISING

The following information must be provided for each person to whom an expenditure was made for the purchase of television, radio or newspaper advertising broadcast or published on election day. The total amount of such expenditures made to each recipient should be entered under Column 2. The type of advertising purchased should be checked in Column 3.

| recipient should be entered under Column 2. The type of advertising pur | 2. Amount Paid | 3. Type of Advertising |
|---|----------------------|---------------------------------------|
| 1. Name and Address of Recipient | 2. Amount Paid | . Type of contouring |
| Sec of State purchase list of absentee | 125 | Television |
| annihuse list of absentee | | |
| Co 1-12111 - C1 11- | 1 11/1/10 | vewspaper |
| voters from 10/24/15 Election | 11/7(/3 | |
| Sec. of State punchase listof | | Television |
| Quackree list of | * 2,3 ° 2 | Radio |
| | * \$3, _ | Newspaper |
| veters from 10/24/15 Gledino | 11/5/15 | |
| 1 A (.) | 1 2 2 1/2 | Television |
| Cameron Vilot | +224= | Barcio |
| | 11/13/15 | Newspaper |
| | N/13/15 | |
| Capital Busines Senices HC | \$1,749.10 | mail outs |
| | '/ / = /./ | |
| Diver miled out to | 11/13/15 | Radio |
| Decistored Voton | 1110113 | Newspaper |
| Hyers mailed out to registered voters | 623 | |
| Cameron 1,10T | \$ 126 00 | Television |
| | | Radio |
| | 11/23/15 | Newspaper |
| | | |
| Canieron Pilot | 12/4/15 | Television |
| | # 1 02 | Radio |
| | \$ 560 | Newspaper |
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| Form 104, Rev. 11/14 | 1 | |

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